

ASHFIELD DISTRICT COUNCIL: EXECUTIVE FUNCTIONS DECISION RECORD

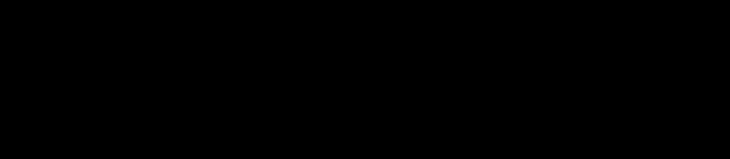
Please use this form to record any Executive Decision taken by an Executive Lead Member or Chief Officer.

| TO BE COMPLETED BY THE DECISION TAKER: | |
|---|---|
| 1. Title / Subject Matter: | Security Contract at Urban Road |
| 2. Is this a Key Decision: | Not at this stage |
| 3. Decision Taken: | To commence a procurement of security services at Urban Road via a framework route. |
| 4. Reasons for the Decision: | To ensure the continuity of security services at Urban Road to meet our obligations of a lease in respect of the premises with the Council's co-location partners, the Department of Work and Pensions (DWP). A recent procurement was undertaken for these services, as well as stakeholder engagement, for a one-year contract to bring services in line with DWP rental periods at Urban Road (to which this contract is linked). There are no further bespoke requirements, therefore it is value for money to procure via the framework route. |
| 5. Copy of the Report or Briefing Note setting out the information which was used as the basis for the Decision: | Attached - exempt |
| 6. Was the Decision classed as exempt? If so, what were the reasons for this: | The information contained in the Report setting out the basis for the Decision is exempt as it relates to the financial and/or business affairs of the Council |
| 7. Alternative Options Considered / Rejected: | An open or restricted tender was considered but rejected as, in these circumstances, it a) presented more risk and b) as stated a recent procurement exercise had taken place and the framework route provides value for money. |
| 8. Declarations of Interest and Dispensations – if applicable: | Any Declarations of Interest relating to this decision and subsequent dispensations should be listed. |
| 9. Name / Title of the relevant Executive Lead Member(s) consulted (if appropriate): | |



Ashfield

DISTRICT COUNCIL

| |
|---|
| 10. Name / Title of the decision taker: Executive Lead Member: Councillor Sarah Madigan, Executive Lead for Strategic Planning and Customer Services  |
| Date: 1 August 2022 |
| TO BE COMPLETED BY DEMOCRATIC SERVICES |
| 1. Date that the decision was notified to Members: 2 August 2022 |
| 2. Date and time when the Call-In period for this decision ends: 5pm - 9 August 2022. |
| 3. Date when the decision can be implemented (five clear working days following publication): 10 August 2022. |
| 4. Decision Reference Number (if applicable): N/A. |

The completed form should be emailed to the Democratic Services Team:

democratic.services@ashfield.gov.uk

They will arrange for it to be published on the Council's web site.